

## PROSPECTUS

Golden Series Junior Circuit

| <b>1 ORGANIZER</b>                                                                                                                                                | <p><b>POLISH TABLE TENNIS FEDERATION</b><br/>Mokotowska 24 Street<br/>00-561 Warsaw<br/>+48 22 625 38 19<br/>N/A<br/><a href="mailto:pzts@pzts.pl">pzts@pzts.pl</a><br/><a href="http://www.pzts.pl">www.pzts.pl</a></p>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                   | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>2A TOURNAMENT DIRECTOR</b>                                                                                                                                     | <p><b>Zbigniew LESZCZYNSKI</b><br/>+ 48 501 638 473<br/><a href="mailto:zbigniew.leszczynski@pzts.pl">zbigniew.leszczynski@pzts.pl</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>2B MEDIA &amp; PRESS OFFICER</b>                                                                                                                               | <p><b>Jakub OTYS</b><br/>+ 48 664 12 12 58<br/><a href="mailto:jakub.otys@pzts.pl">jakub.otys@pzts.pl</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>2C ITTF INTERNATIONAL REFEREE</b>                                                                                                                              | <p><b>Carlos Silva</b><br/>+351 967984909<br/><a href="mailto:paraiso.silva@gmail.com">paraiso.silva@gmail.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>3 ITTF COMPETITION MANAGER</b>                                                                                                                                 | <p><b>Alen IVANCIN</b><br/>+385 992 065 844<br/><a href="mailto:aivancin.ittf@gmail.com">aivancin.ittf@gmail.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>4 VENUE</b>                                                                                                                                                    | <p><b>OLYMPIC CENTER Wladyslawowo-Cetniewo</b><br/>Zeromskiego 48 Street<br/>84-120 Wladyslawowo, Poland<br/>+ 48 58 67 46 300<br/>+ 48 58 67 46 330<br/><a href="mailto:marketing@cetniewo.cos.pl">marketing@cetniewo.cos.pl</a></p>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Venue Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | Tel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>5A EVENTS</b>                                                                                                                                                  | <p>Junior Boys' Singles<br/>Junior Girls' Singles<br/>Junior Boys' Team<br/>Junior Girls' Team<br/>Junior Boys' Doubles<br/>Junior Girls' Doubles</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Cadet Boys' Singles<br/>Cadet Girls' Singles<br/>Cadet Boys' Team<br/>Cadet Girls' Team<br/>Cadet Boys' Doubles<br/>Cadet Girls' Doubles</p>                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>5B ELIGIBILITY FOR 2017</b>                                                                                                                                    | <p>Junior Events : Born on or after January 1st, 1999<br/>Cadet Events : Born on or after January 1st, 2002</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>6A SCHEDULE</b>                                                                                                                                                | <p>Full Schedule available on the Global Juniors section of the ITTF.com</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>6B PRELIMINARY SCHEDULE</b>                                                                                                                                    | <p>24th - 25th May Junior Individual Events<br/>26th - 27th May Junior Team Events<br/>26th - 28th May Cadet Individual and Team Events</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>7 SYSTEM OF PLAY</b>                                                                                                                                           | <p>Junior Singles events will be played according to the 2017 ITTF World Junior Directives.<br/>Cadet Singles events will be played in two stages, all matches best of 5 games<br/>Team Events will be played in two stages, all matches best of 5 games.<br/>Junior team events will be played on <b>New Swaythling Cup system</b>.<br/>Cadet team events will be played on <b>Corbillon Cup system</b>.<br/>Doubles will be played in KO basis. All matches best of 5 games.<br/>If schedule permits, consolation will be played.</p>                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>8A SEEDING LIST</b>                                                                                                                                            | <p>According to the <b>May 2017</b> ITTF World Junior Ranking</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>8B DELEGATES MEETING</b>                                                                                                                                       | <p>Will take place on the at <b>May 23, 2017</b> at <b>18:00</b> hrs<br/>Conference Room of the Albatros Hotel Room 331 (1st floor)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>8C FIRST DRAWS</b>                                                                                                                                             | <p>Will take place on the at <b>May 23, 2017</b> at <b>17:00</b> hrs<br/>Conference Room of the Albatros Hotel Room 331 (1st floor)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <p><b>The official draw for singles qualification groups takes place 2 days before the first competition day, 12:00 local time following the Snake System</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>9 EQUIPMENT</b>                                                                                                                                                | <p>Nb.Tables <b>24</b><br/>Nb. Practice tables <b>10</b><br/>Balls<br/>Floor</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>Tibhar Smash 28</b><br/><b>Tibhar Smash 28</b><br/><b>Butterfly G40+***</b><br/><b>Gerflor - Taraflex</b></p> <p><b>blue</b><br/><b>blue</b><br/><b>white *** stars</b><br/><b>red</b></p> |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>10A PRIZE MONEY</b>                                                                                                                                            | <p>Total prize money <b>\$10,000</b><br/>Paid on site<br/>Applicable taxes <b>10.0%</b> <i>as per the national laws</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| <b>10B PRIZE MONEY - BREAKDOWN</b>                                                                                                                                | <table border="1"> <thead> <tr> <th></th> <th>WINNER</th> <th>RUNNER UP</th> <th>SEMI-FINALIST (x2)</th> </tr> </thead> <tbody> <tr> <td>Junior Singles</td> <td>\$1,500</td> <td>\$750</td> <td>\$375</td> </tr> <tr> <td>Junior Doubles</td> <td>\$1,000</td> <td>\$500</td> <td>\$250</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p><b>PRIZE MONEY:</b> Equal for Boys and Girls<br/><b>Note:</b> All winners, runner-up and semi-finalists <b>must</b> attend the award ceremony in sports clothes, to receive the prize money.</p> |                                                                                                                                                                                                  |                    | WINNER | RUNNER UP | SEMI-FINALIST (x2) | Junior Singles | \$1,500 | \$750 | \$375 | Junior Doubles | \$1,000 | \$500 | \$250 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                   | WINNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RUNNER UP                                                                                                                                                                                        | SEMI-FINALIST (x2) |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| Junior Singles                                                                                                                                                    | \$1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$750                                                                                                                                                                                            | \$375              |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
| Junior Doubles                                                                                                                                                    | \$1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$500                                                                                                                                                                                            | \$250              |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |
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| <b>11 HOSPITALITY</b>                                                                                                                                             | <p><b>Option 1 Accreditation fee payment without hospitality</b><br/>In case the participants choose Option 1 the Organizers will <b>not</b> offer an official hospitality package.<br/>The participants have to look after their own accommodation, transportation and meals.<br/>The participants will only pay the accreditation fee.</p> <p>For 2017 Accreditation fee for the <b>players</b> is fixed to (according to the currency) <b>100.00 Euro €</b><br/>Accreditation fee for the <b>coaches and medical staff</b> is fixed to (according to the currency) <b>50.00 Euro €</b></p>                                   |                                                                                                                                                                                                  |                    |        |           |                    |                |         |       |       |                |         |       |       |  |  |  |  |  |  |  |  |

## PROSPECTUS

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|-----------------------|----------------------------------|---------------------|-----------------------|--------------------------------------|---------------------|-----------------------|---------------------------------------------|---------------------|-----------------------|
| <p><b>Option 2</b><br/>Address<br/>Address<br/>Tel.<br/>website</p> <p>Additional information</p>                                                                                                                     | <p><b>OLYMPIC CENTER Wladyslawowo / Klipper Hotel</b><br/>Żeromskiego 48 street<br/>84-120 Wladyslawowo<br/>+ 48 58 67 46 300<br/><a href="mailto:marketing@cetniewo.cos.pl">marketing@cetniewo.cos.pl</a></p> <table border="1"> <tr> <td>Single room per person per night</td> <td>130.00</td> <td>Euro €</td> </tr> <tr> <td>Double room per person per night</td> <td>100.00</td> <td>Euro €</td> </tr> <tr> <td>Triple room per person per night</td> <td>95.00</td> <td>Euro €</td> </tr> </table> <p>Entry fee is included if using the hospitality package 2, as well as the transfers from GDANSK International Airport, GDYNIA Main Train Station and back, and the three daily meals.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Single room per person per night | 130.00                | Euro €                | Double room per person per night | 100.00              | Euro €                | Triple room per person per night     | 95.00               | Euro €                |                                             |                     |                       |
| Single room per person per night                                                                                                                                                                                      | 130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Euro €                           |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| Double room per person per night                                                                                                                                                                                      | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Euro €                           |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| Triple room per person per night                                                                                                                                                                                      | 95.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Euro €                           |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p>NOTE for ALL official hospitality packages</p>                                                                                                                                                                     | <p>The official hospitality packages include:<br/> <input type="checkbox"/> Accommodation (full board) in the selected hotel<br/> <input type="checkbox"/> Free transportation from/to the airport, railway station/hotel/venue<br/> <input type="checkbox"/> Entry fee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>12 TRANSPORTATION</b></p>                                                                                                                                                                                       | <p>From (airport name) <b>GDANSK International Airport</b><br/> <b>And/or</b><br/>         From (railway station) <b>GDYNIA Main Train Station</b><br/>         to the selected hotel and the venue and back.<br/>         Free transportation will only be arranged when booking the full hospitality package (OHP) and if you send back your travel form in time. <b>Please check the deadline in the item 15.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>13 ACCOMMODATION CANCELLATION</b></p> <p>Additional information</p>                                                                                                                                             | <p>For room cancellation after <b>May 17, 2017</b> <b>23:59 GMT time</b><br/> <b>The entering association will be charged with 100 Euro per cancelled person.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>14 ACCREDITATION</b></p>                                                                                                                                                                                        | <p>Date <b>May 23, 2017</b> from <b>10:00</b> to <b>20:00</b><br/>         at (location) <b>OLYMPIC CENTER Wladyslawowo / lounge in hotel ALBATROS, near reception</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>15 DEADLINES</b></p>                                                                                                                                                                                            | <table border="1"> <tr> <td>Final Entry Form</td> <td><b>April 24, 2017</b></td> <td><b>23:59 GMT time</b></td> </tr> <tr> <td>Travel Details:</td> <td><b>May 10, 2017</b></td> <td><b>23:59 GMT time</b></td> </tr> <tr> <td>Accommodation cancellation deadline:</td> <td><b>May 17, 2017</b></td> <td><b>23:59 GMT time</b></td> </tr> <tr> <td>Sport cancellations/changes in nominations:</td> <td><b>May 22, 2017</b></td> <td><b>12:00 GMT time</b></td> </tr> </table> <p style="text-align: right;"><a href="#">Click here to check your Local Final Entry Deadline</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Final Entry Form                 | <b>April 24, 2017</b> | <b>23:59 GMT time</b> | Travel Details:                  | <b>May 10, 2017</b> | <b>23:59 GMT time</b> | Accommodation cancellation deadline: | <b>May 17, 2017</b> | <b>23:59 GMT time</b> | Sport cancellations/changes in nominations: | <b>May 22, 2017</b> | <b>12:00 GMT time</b> |
| Final Entry Form                                                                                                                                                                                                      | <b>April 24, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>23:59 GMT time</b>            |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| Travel Details:                                                                                                                                                                                                       | <b>May 10, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>23:59 GMT time</b>            |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| Accommodation cancellation deadline:                                                                                                                                                                                  | <b>May 17, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>23:59 GMT time</b>            |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| Sport cancellations/changes in nominations:                                                                                                                                                                           | <b>May 22, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>12:00 GMT time</b>            |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>16 SPORT CANCELLATION/ CHANGES IN NOMINATIONS</b></p> <p>To be sent to the Competition Manager</p> <p style="background-color: red; color: white; text-align: center; padding: 5px;"><b>NEW INFORMATION</b></p> | <p>Cancellation of participation is possible till <b>May 22, 2017</b> at <b>12h</b> local time<br/>         After this deadline, the penalty policy will apply and no changes will be accepted on players' entries or team compositions.</p> <p style="background-color: yellow; border: 1px solid black; padding: 5px;"><b>For cancellations after the entry deadline, a cancellation fee of 25 Euro will be charged for each Player. This period starts on the day of closing the final entries, one month before the event. These cancellation amounts will be added to the associations' invoice to be paid, together with the hospitality costs, to the organizers either by bank transfer or by cash on site</b></p> <p>If cancellations occur from that time until the time of the draws and are directly notified to the ITTF Competition Manager, the Jury may decide to accept merging the remaining players (i.e. if one player from Team "A" and one player from Team "B" of the Association XXX cancel their participation BEFORE the draw is made, but after the cancellation deadline, the Jury may accept to merge the remaining players of the two teams in one Team. The same applies for doubles.</p> <p style="background-color: black; color: white; padding: 2px;"><b>Associations will not be allowed to enter future WORLD JUNIOR CIRCUIT events if any cancellation fees remain outstanding. Cancellations have to be sent to the organizers AND to the Competition Manager</b></p> |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>17 ENTRIES</b></p> <p>Important note:</p>                                                                                                                                                                       | <p style="text-align: center;"><b>ITTF Online Entry System for Junior Events</b><br/> <a href="http://itf.alfaweb.gr">http://itf.alfaweb.gr</a> <span style="float: right;"><i>or contact the Competition Manager</i></span></p> <p><i>If your association has not received the USERNAME and PASSWORD for the new ITTF online entry system for Junior Events, please contact Dimosthenis Messinis &lt;dmessinis@itfmail.com&gt; from an official e-mail address of your National Association in order to receive your USERNAME (UN) and PASSWORD (PW).</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>18 PAYMENT</b></p>                                                                                                                                                                                              | <p><b>1) Cash upon your arrival</b><br/> <b>2) Bank Transfer :</b> Please contact the organizers for Bank Details</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>19 VISA</b></p>                                                                                                                                                                                                 | <p>For those who would need a visa to enter into the country, please contact the organizers to get a letter of invitation at least 2 months in advance, with: Full name, nationality, passport number with expiration date, address and occupation and also birthday and place of birth.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>20 INFORMATION FOR PLAYERS</b></p>                                                                                                                                                                              | <p>By entering the event, players agree to abide by all ITTF rules and by the rules and regulations of the Organizing Committee. All entered associations, pairs and individual players agree to be under the auspices of the ITTF and its agents in all matters concerning television coverage, video, internet web casting, motion picture coverage, and photographic coverage of any kind. Participants release all rights, or rights held by their agents or sponsors, in all matters relating to television and web casting coverage, video and motion picture coverage, and photographic coverage of any kind. A participant's refusal of above listed coverage may be subject to suspension or dismissal from the competition.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>21 INFORMATION FOR PARTICIPANTS</b></p>                                                                                                                                                                         | <p>In the context of betting participants shall not, by any manner whatsoever, infringe the principle of fair play, show unsporting conduct, or attempt to influence the course or result of a competition, or any part thereof, in a manner contrary to sporting ethics. Any violation of this principle shall be disciplined according to provisions of ITTF regulation 3.5.3.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>21 RACKET CONTROL</b></p>                                                                                                                                                                                       | <p>If racket control includes official test for VOC miniRAE device will be used according to the ITTF decision. In this case, players will be offered the possibility of voluntary tests before competition starts. The ITTF Equipment Committee strongly recommends to all players to make certain that new racket coverings (rubbers) are aired 72 hours before use.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>22 NUMBER OF ENTRIES PER ASSOCIATION</b></p>                                                                                                                                                                    | <p>According to 2017 World Junior Directives we have to limit the number of entries to <b>310</b> players in total. Only the final entries are taken into consideration by the organizers and the Competition Manager for the participation of your players.<br/>         Each ITTF affiliated Association is granted with up to 3 boys and 3 girls and up to 1 team per event. However, if the maximum number of entries is not reached, there will not be limitation on the number of entries per National Association. The Host Association is entitled to 12 players in each category. Please refer to the 2017 ITTF World Junior Circuit Directives or contact the Competition Manager.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |
| <p><b>23 INSURANCE</b></p>                                                                                                                                                                                            | <p>By entering the event, each association must ensure that all delegation members have medical, travel and other appropriate insurance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                       |                       |                                  |                     |                       |                                      |                     |                       |                                             |                     |                       |